



GONDWANA UNIVERSITY, GADCHIROLI

(Established by Government of Maharashtra Notification No. MISC -2007/(322/07) UNI -4 Dated 27th Sept. 2011 & Presently a State University governed by Maharashtra Public University Act, 2016 (Maharashtra Act No. VI of 2017)

Office of the Director Students' Development

Dr. Shailendra Deo
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पत्र क्र. No.GU/DSW / 348 /2022

Dt: 22/ 12 /2022

प्रति,

मा. प्राचार्य / विभाग प्रमुख
सलग्नित सर्व महाविद्यालय व
विद्यापीठ पदव्युत्तर शैक्षणिक विभाग
गोंडवाना विद्यापीठ, गडचिरोली.

विषय :- आंतर महाविद्यालयीन संशोधन उत्सव अविष्कार करीता सहभाग प्रस्ताव विद्यापीठास सादर करण्याबाबत.

महोदय/ महोदया,

उपरोक्त विषयान्वये कळविण्यात येते की, दि. 12 ते 15 जानेवारी 2023 या कालावधीत सावित्रीबाई फुले पुणे विद्यापीठ, पुणे येथे राज्यस्तरीय संशोधन उत्सव अविष्कार चे आयोजन करण्यात आले आहे. त्या अनुषंगाने आंतर महाविद्यालयीन संशोधन उत्सव अविष्कार आयोजित करून विविध विषयातुन संघाची निवड करून राज्यस्तरीय संशोधन उत्सवात सहभागी करून घ्यायचे आहे. या अनुषंगाने आपल्या विद्यापीठात आंतर महाविद्यालयीन संशोधन उत्सव अविष्कार चे आयोजन दि. 05 ते 06 जानेवारी 2023 या कालावधीत करण्यात येणार आहेत. तरी सर्व महाविद्यालयाना विनंती आहे की त्यांनी आपल्या महाविद्यालयातील विद्यार्थ्यांचा सहभाग नोंदवावा हि विनंती.

दि. 30 डिसेंबर 2022 पर्यंत विद्यार्थी विकास विभागास प्रस्ताव सादर करावे व सहभागाची नोंदणी करून घ्यावी याची सर्वांनी नोंद घ्यावी.

आंतर महाविद्यालयीन संशोधन उत्सव अविष्कार करीता नोंदणी लिंक :-

https://docs.google.com/forms/d/1eRFI8VB_wDKaQtKDPx9RhiMit3GTE0njvvgfbP8njY/edit?pli=1

धन्यवाद !

(डॉ. शैलेंद्र देव)

संचालक प्र.

विद्यार्थी विकास विभाग
गोंडवाना विद्यापीठ, गडचिरोली.



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AVISHKAR – RESEARCH FESTIVAL

Avishkar hosts a galaxy of events aimed at boosting the scientific, technological and management skills in today youth, it provides them with an opportunity to showcase their fields of expertise. In the first satage the college level competiton will be organized and the best entries would be selected for onward particiaton at Distict level, Universtiy level and Intel- University Competitions. All the colleges are expected to participate in the competition aimed at providing a common platform to young and inquistitive minds.

AIMS AND OBJECTIVES:

- To inculcate research culture among students.
- To encourage original and novel thing.
- To provide an oppportunity for expression of academic talent.
- To promote interactionamong academic, R & D Institutes and industries.

MODE OF SELECTION PROJECTS

STAGE -1 COLLEGE LEVEL COMPATITION

The colleges and institutions will conduct competitions at their level in the categories mentioned bleow within stipulated period as prescribed by the university and shortlist two projects from each category for UG/PG, Research Students & Teaches Guiding Students level for participation at STAGE – II

STAGE – II & III : DSTRICT & UNIVERSITY LEVEL COMPETITION

Short listed students from STAGE – I will be requird to display and present their Research Projects with research papers at District level for their selection to the University team. The short listed candidates from STAGE – II The short listed candidates from STAGE- II will have to submit their projects along with research papers and C.D. 's to the Director, Students' Welfare, Gondwana University for their evaluation by subject experts and final selection of University Team.

STAGE – IV

The Selected teams at STAGE – III will be entitled to present their projects at inter University research Competition AVISHKAR to be held at any one of the host university decided by the Advisory Board. At stage IV level the candidates/ entry will participate as allocated

PROGRAMME FOR STAGE – II

Day – I : Poster : Model display of research projects in the form of exhibition. This will be judged by the subject experts in the field. Experts will short list the candidates for oral presentations.

Day – II : It is divided into two sessions, Pre-Lunch and Post-Lunch.

Pre-Lunch Session : Oral presentations strictly by students of selected/shortlisted research projects in each category.

Post-Lunch Session : Lectures by the eminent personalities in the field on various projects of research training in the relevant areas, followed by prize distribution ceremony.

Guidelines to the Participants

1. Projects should be in the form of live demonstration/models/posters (1m x 1m size) and should bring out innovative ideas in their respective categories
2. The college/institution can send maximum two entries each at Under Graduate Level, Post Graduate Research Level (M. Phil/Ph. D.), Teachers Guiding Students in every category.
3. At STAGE- I and STAGE- II, Participants are expected to display their projects before the panel of subject experts nominated by the authorities. The subject experts will shortlist the entries for oral presentations
4. Shortlist projects of STAGE- I and STAGE- II will also have to give an oral presentation before the panel of subject experts.
5. Each oral presentation will be given 8 minutes followed by questions and answers for 2 minutes
6. Each participating team shall not have more than two students engaged in the project.
7. Infrastructural facilities like working space, electricity, water, tables, mounting boards, LCD projector, overhead projector etc., will be made available to the participants by the organizing college/institution. For requirements other than the above mentioned facilities, participants should inform the coordinator well in advance.
8. All entries for STAGE- II should be forwarded through the Principal of the College/Head of Institution.

9. Registration is compulsory for all participants (Registration Fee for STAGE – II Rs. 150/- entry students)
10. Each participant will be given the participation certificate by the University.
11. Each decision of subject experts/judges will be final and binding on all participants.
12. All winning teams will be informed about their selection on the same day.

IMPORTANT INSTRUCTIONS FOR PARTICIPANTS

- The entries must be forwarded through Principal/Head of Institution.
- Maximum two entries in each category will be accepted for STAGE- II.
- The participating team will have to register themselves at least FIVE days before the STAGE- II competition.

CATEGORIES FOR PARTICIPANT

- Humanities, Languages, Fine Arts etc.
- Commerce, Management, Law etc.
- Pure Sciences.
- Agriculture and Animal Husbandry.
- Medicine and Pharmacy.
- Engineering & Technology.

Inter disciplinary projects will also be accepted for presentation. However, the candidates must specify the category in which their project is to be placed.



(Dr. Shailendra Deo)
Director Students' Development (I/c.)
Gondwana University Gadchiroli

AVISHKAR - 2022

ENTRY FORM

(Separate entry form be submitted for each entry)

Last date _____ of submission of entry form

1. Name of the College

: _____

2. Names of participating student: i)

(only six in the category) _____

3. Class in which studying

: _____

4. Title of the Exhibit

: _____

5. Level of the entry and

category (tick right)

: _____

- a) Humanities, Languages Fine Arts & Education
- b) Commerce, Management, Law
- c) Pure Science
- d) Agriculture and Animal Husbandry.
- e) Engineering & Technology
- f) Medicine & Pharmacy

6. Entry Fee in the form of D.D. : D.D. No. _____ Rs.

Date _____ Payable to

Note :-

- 1) The Entry Form should be accompanied with a D.D. of Rs. 150/- per student in favour of principal _____ .
- 2) The participating students should carry with them the ID card of the college.
- 3) Exhibits should be displayed on _____ 2022 by 4.00 pm.
- 4) There are no restrictions of subjects. Any students from any discipline can participate under any categories.
- 5) Name of the college or participants is not allowed on the exhibit.
- 6) Exhibits will be evaluated by Judges for the award.
- 7) The short listed participants will have to make oral presentation of their research projects.

- 8) For the oral presentation LCD or Overhead Projector will be provided. The power point presentation will be preferred. Therefore, each team should come prepared for the oral presentation.
- 9) The time for oral presentation will be 10 minutes.
- 10) Each participating college will have to make their own arrangement of lodging and boarding for the participating members.
- 11) Entry form should be sent to Principal, _____